FILING DATE SERIAL NO. 12-18-01 **CLAIMS ONLY** APPLICANT(S) CLAIMS AFTER 1st AMENDMENT AFTER 2nd AMENDMENT AS FILED IND. IND. DEP. IND. DEP. DEP. DEP. IND. IND. DEP. IND. DEP. 51 1 52 1 ī 3 53 4 54 55 5 1 6 7 8 9 10 11 12 13 14 15 **16** 17 18 19 20 √.21: 22 - 23 24 25 26 1. 27 ₹28 29 ≇ 30

| 1 | | 3: | - | | |
|-----|---|----|---|----------|--|
| | , | | | | |
| | 1 | | | | |
| | 1 | | | | |
| | , | | | | |
| . 1 | | | | | |
| | 1 | | | | |
| | | | | | |
| | 1 | | | <u>.</u> | |
| | i | | | · | |
| | 1 | | Ī | | |
| | , | | | | |
| 1 | | - | | l | |
| | | | | | |

1

1

1

| 1 | 55 | | 1 . | | | | |
|--------------|-----------------|--|--|--|--|--|--|
| | 56 | - 1 | | 114 | | Δ | |
| - | 57 | | | | | | |
| 1 | 58 | | , | | | | |
| | 59 | | | | | • | |
| | 60 | | 1, 3, | | | | |
| ١ | 61 | | 4.0 | | | | |
| | 62 | | 1 555 | | | | |
| ٠ | 63 | | | et _e | | | |
| 1 | 64 | 7 | - 2 | 39.1 | | | |
| ٠ | 65 | | - 4 | 130 | | | |
| | | ~ . A | creman) | The second | | | |
| • | | | 2.0 | 130 13 | | | |
| | 67 | | | | · | | |
| | 68 | | | 2.7 | | | |
| | 69 | - | | ATTEN . | | | , |
| 100 | - 70 | • | 1.00 | 30. | | | |
| | 71 | | 47 | | 1 | | 1 |
| | 72 | | の課題 | とから | | | - 3 |
| £ | 73 | 3 | がはは | を | • • | | 4 |
| • | 74 | į | The same | 烈夷 | | | |
| , | 75. | Service and and | 1 | | Sant F | | |
| | 76 .: | . Y | 大學語 | E. C. | | | |
| Service Line | 77 | ·学生,才爱生 | 一个流 | 建 | | | |
| ž. | ∴78-7 | | H2) | 17 Mg 4 " | | | |
| | 79 | | · THE | 後到。 | | | |
| | 80 | | 100 | 2 | | - | |
| | ∍/ 81 :- | | 30 (14g) | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | , A. | | |
| | - 82 | 545 | 7,003 | Marin | | | : : |
| | 83 | : - | -12 3 To | (4) | | | |
| | . 84 | | - 3.34 | Int. | | | |
| | 85 | 7 | A Contract | 7.24 | | | |
| | 86 | | 3.5 | , c | | | |
| | 87 | | | | | | |
| | 88 | | - | | | | |
| | 89 | | | | | | |
| | 90 | — — | | | | | |
| | 91 | — | | | | | |
| | 92 | | | <u> </u> | | | |
| | 93 | | | - | | <u> </u> | |
| | 94 | | | | | } | |
| | 95 | | | | | | |
| | 96 | | | 1 | - | - | ļ |
| | | | | | <u> </u> | | - |
| | 97 | | <u> </u> | - | - | | |
| | 98 | | | <u> </u> | | | |
| | 99 | | <u> </u> | | | <u> </u> | |
| | 100 | | | ļ | | ļ | |
| | TOTAL IND. | | | | 1 | | 1 |
| | TOTAL DEP. | | - | | 400 | | — |
| 1 | TOTAL | | | | | | |

*MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

TOTAL

Î

U.S.DEPARTMENT OF COMMERCE Patent and Trademark Office

7

418

1

35

50 TOTAL IND.

TOTAL DEP.

TOTAL